

# Winter Term 2025

January 7 – February 2

Finals: February 5–7

Time	Tuesday – 7th		Wednesday – 8th		Thursday – 9th		Friday – 10th	
9:00–11:10 am	OT401 Hebrew II	Rm 4	NT402 Greek III	Rm 4	OT401 Hebrew II	Rm 1	NT402 Greek III	Rm 4
9:00 am–12:15 pm	AP623 Commerce & Cult	Rm 5						
1:15–4:30 pm	PT511 Min. of Witness	Rm 5						
	Tuesday – 14th		Wednesday – 15th		Thursday – 16th		Friday – 17th	
9:00–11:10 am	OT401 Hebrew II	Rm 4	NT402 Greek III	Rm 4	OT401 Hebrew II	Rm 4	NT402 Greek III	Rm 4
1:15–4:30 pm	PT511 Min. of Witness	Rm 5						
	Tuesday – 21st		Wednesday – 22nd		Thursday – 23rd		Friday – 24th	
9:00–11:10 am	OT401 Hebrew II	Rm 4	NT402 Greek III	Rm 4	OT401 Hebrew II	Rm 4	NT402 Greek III	Rm 4
9:00 am–12:15 pm	ST542 Christian Virtues	Rm 5						
1:15–4:30 pm	PT511 Min. of Witness	Rm 5						
	Tuesday – 28th		Wednesday – 29th		Thursday – 30th		Friday – 31st	
1:15–4:30 pm	PT516 Korean American	Rm 4						

• In 2- and 3-week courses, no withdrawal without academic penalty after the 5th day of the course; or, in 1-week courses, the 4th day of the course.

• This schedule assumes five minutes of break time per scheduled hour of class time.

• See "Appendices" in the Academic Catalogue for tuition refund schedule.

COURSE NO.	COURSE TITLE	UNITS	INSTRUCTOR	PRE- OR CO-REQUISITES	Тіме	Rоом
AP623	Understanding Commerce, Culture, & Congregations	1	Gilmore	none	Jan. 7–10, 9:00 am–12:15 pm	Rm 5
HT709	Thesis Proposal	2	Clark	core HT courses		
NT402	Greek III	1	Briones	NT401 or placement by exam	Jan. 8–24, <b>W, F</b> 9:00–11:10 am	Rm 4
OT401	Hebrew II	1	Keele	OT400 or placement by exam	Jan. 7–23, <b>T, Th</b> 9:00–11:10 am	Rm 4
PT511	Ministry of Witness in the World	3	Troxel	none	Jan. 7–24, 1:15–4:30 pm	Rm 5
PT516	Ministry in the Korean American Context	1	Park	none	Jan. 28–31, 1:15–4:30 pm	Rm 4
ST542	The Christian Virtues in Reformed Moral Theology	1	VanDrunen	none	Jan 21–24, 9:00 am–12:15 pm	Rm 5

# AP623 Understanding Commerce, Culture, & Congregations

(1 credit)

#### James Gilmore | Room 5

## Jan 7–10, Tues–Fri, 9:00 am–12:15 pm

This course introduces "cultural hermeneutics" and methods of interpreting the patterns of everyday life in which congregants dwell. The instruction aims to equip future pastors with various principles and approaches for maintaining a rich, ongoing, and multi-dimensional perspective concerning the cultural context in which their congregations are situated. In addition to examining the role of commerce and consumer behavior in shaping culture, we will focus on how the structure of designed spaces (via the practice of architecture), the drama of daily living (using models of theatre), and the substance of experiences (as expressions of value) shape the patterns of everyday existence. In addition, students will be introduced to a number of (leading edge) group-dynamic techniques for fostering healthy communication, facilitating engaging meetings, and staging compelling (non-worship) events within a local church body.

- This course can be used to fulfill the 1-credit Missions elective requirement for PT511.
- Prerequisite: none

## PT516 Ministry in the Korean American Context (1 credit) Steve Park, PhD | Room 4 Jan 28–31, Tues–Fri, 1:15–4:30 pm

The purpose of this course is to understand the context of Korean immigrants in North America and the historical process and formation of Christianity (with emphasis on Presbyterians) in Korea, with the resulting features distinct to Korean Christianity (and Korean Presbyterianism in particular). This course will also explore various models of ministry for Korean Americans presented in the last few decades, marked by large migration of Koreans into North America, and evaluate them in light of Reformed ecclesiology and concern for contextualization.

- This course can be used to fulfill the 1-credit Missions elective requirement for PT511.
- Prerequisite: none

#### **ST542 The Christian Virtues in Reformed Moral Theology** (1 credit) David VanDrunen, PhD | Room 5 Jan 21–24, Tues–Fri, 9:00 am–12:15 pm

This course explores the importance of virtue in light of the broader Christian tradition, the early Reformed tradition, and recent scholarship. The focus of the course is on examining particular Christian virtues and their place in a godly moral life. Students are expected to complete modest reading assignments, participate in class sessions, and write several short essays that engage the readings.

Prerequisite: none