LISTENER’S PASS REGISTRATION

As a service to the Christian community, WSC occasionally offers a Listener’s Pass to select courses that enable an individual to attend at a reduced (non-refundable) audit fee. The Listener's Pass is limited to designated courses selected before each academic term. Students granted a Listener’s Pass must meet all requirements and observe all policies stipulated for the Audit Program with the modifications listed below.

Contact Information (Please print clearly.)

Name: ____________________________________________________________

Current Mailing Address: ____________________________________________

CITY __________________________ STATE __________ ZIP CODE ___________

Phone Numbers: ________________________ ___________________________

HOME ___________________________ CELL _____________________________

Email: ________________________________

Spring Semester 2019, February 12 – May 17

<table>
<thead>
<tr>
<th>COURSE</th>
<th>SCHEDULE</th>
<th>INSTRUCTOR</th>
<th>CREDITS</th>
</tr>
</thead>
<tbody>
<tr>
<td>OT520 English Bible Survey</td>
<td>Wed. 6:00-7:55pm – Rm 5</td>
<td>Rev. Keele</td>
<td>2</td>
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<tr>
<td>HT615B Reformed Confessions</td>
<td>Fri. 8:00-9:55am – Rm 4</td>
<td>Dr. Fesko</td>
<td>2</td>
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Listener’s Pass Policies

(Please read the following policies and sign below)

1. Listeners are able to attend all scheduled class sessions.
2. Listeners are encouraged to use the library. Circulation privileges may be obtained for a nominal fee through the library.
3. Listeners are not normally permitted to receive instruction materials or participate in classroom exercises or recitations or to make seminary presentations, nor will assignments be reviewed or graded by the instructor.
4. Listeners are not normally given access to WSC’s wireless internet.
5. Listener’s Passes are non-refundable.

____________________________________________________________________

SIGNATURE __________________________________________________________

DATE ______________________

By signing the above, I agree that I have read, understand, and agree to abide by these policies.